

JUN 23 2004

COMBINED DECLARATION FOR PATENT APPLICATION &  
POWER OF ATTORNEY

DOCKET NO: 50623.359

As a below named inventor, I hereby declare that:

The information given herein is true;

My residence, post office address and citizenship are as stated below next to my name;  
I BELIEVE I AM THE ORIGINAL, FIRST AND SOLE INVENTOR (if only one name is listed below) OR AN ORIGINAL, FIRST AND  
JOINT INVENTOR (if plural names are listed below) OF THE SUBJECT MATTER WHICH IS CLAIMED AND FOR WHICH A PATENT  
IS SOUGHT ON THE INVENTION ENTITLED:

BIOCOMPATIBLE POLYACRYLATE COMPOSITIONS FOR MEDICAL APPLICATIONS

the specification of which (check only one item below):

is attached hereto;

was filed on May 31, 2004 as United States Application Serial No. \_\_\_\_\_  
and was amended on \_\_\_\_\_ (if applicable).

was filed on \_\_\_\_\_ as PCT International Application Serial No.  
and was amended under PCT Article 19 \_\_\_\_\_ (if applicable).

I hereby state that I have reviewed and understand the content of the above-identified specification, including the claims, as amended by any amendment referred to above.

I acknowledge the duty to disclose information which is material to the examination of this application in accordance with Title 37, Code of Federal Regulations Section 1.56.

I hereby claim the benefit under Title 35, United States, §119(e) of any United States provisional application(s) listed below.

(Application Serial No.)

(Filing Date)

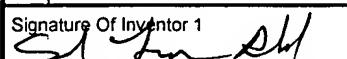
I hereby claim foreign priority benefits under Title 35, United States Code, Section 119 (a)-(d) or §365(b) of any foreign application(s) for patent or inventor's certificate, or §365(a) of any PCT international application(s) designating at least one country other than the United States of America listed below and have also identified below any foreign application(s) for patent or inventor's certificate or any PCT international application(s) designating at least one country other than the United States of America having a filing date before that of the application(s) on which priority is claimed.

FOREIGN APPLICATION(S), IF ANY, FILED WITHIN 12 (6 if a Design) MONTHS PRIOR TO THE FILING DATE OF THIS APPLICATION THE PRIORITY OF WHICH WHERE PERMITTED IS HEREBY CLAIMED UNDER 35 U.S.C. SEC. 119.

| COUNTRY | APPLICATION OF NUMBER | DATE OF FILING<br>(day, month, year) | DATE OF ISSUE<br>(day, month, year) | PRIORITY CLAIMED |  |
|---------|-----------------------|--------------------------------------|-------------------------------------|------------------|--|
|         |                       |                                      |                                     |                  |  |
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|         |                       |                                      |                                     |                  |  |

I hereby claim the benefit under Title 35, United States Code, Section 120 of any United States application(s) or PCT international application(s) designating the United States of America that is/are listed below and, insofar as the subject matter of each of the claims of this application is not disclosed in that/those prior application(s) in the manner provided by the first paragraph of Title 35, United States Code, Section 112, I acknowledge the duty to disclose material information as defined in Title 37, Code of Federal Regulations, Section 1.56(a) which occurred between the filing date of the prior application(s) and the national or PCT international filing date of this application.

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|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------|-------------------|
| COMBINED DECLARATION FOR PATENT APPLICATION & POWER OF ATTORNEY – Continued                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                         |                                                                                                                  |                                        | ATTORNEY'S DOCKET NO: 50623.                             |                   |
| U.S. APPLICATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                         | U.S. FILING DATE                                                                                                 | PATENTED                               | PENDING                                                  |                   |
| 10/317,435                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                         | December 11. 2002                                                                                                |                                        | X                                                        |                   |
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| PCT APPLICATIONS DESIGNATING THE U.S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                         |                                                                                                                  |                                        |                                                          |                   |
| PCT APPLICATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                         | PCT FILING DATE                                                                                                  | U.S. SERIAL NUMBERS                    |                                                          |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                         |                                                                                                                  |                                        |                                                          |                   |
| <p><b>POWER OF ATTORNEY:</b> As a named inventor, I hereby appoint the following attorney(s) and/or Agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.</p> <p>Marc A. Sockol, Reg. No. 40,823; Vidya R. Bhakar, Reg. No. 42,323; Cameron K. Kerrigan, Reg. No. 44,826; David B. Abel, Reg. No. 32,394; Nathan Lane III, Reg. No. 43,738; Michael A. Lechter, Reg. No. 27,350; David E. Rogers, Reg. No. 38,287; William R. Bachand, Reg. No. 34,980; Les J. Weinstein, Reg. No. 19,625; Aaron Wininger, Reg. No. 45,229; Paul J. Meyer 47,791; Victor Repkin, Reg. No. 45,039; Alexander B. Ching, Reg. No. 41,669; Douglas H. Goldhush, Reg. No. 33,125; Kevin F. Turner, Reg. No. 43,437; Dinnatia J. Doster, Reg. No. 45,268; Sam Huang, Reg. No. 48,430; Charles E. Runyan, Reg. No. 43,066; Stuart A. Whittington, Reg. No. 45,215; Sung I. Oh, Reg. No. 45,583; and Donnie L. Kidd, Reg. No. 50,285.; Earl A. Bright II, Reg. No. 37,045; Ronald D. Devore, Reg. No. 39,958; Tim Kitchen, Reg. No. 41,900; Philip Yip, Reg. No. 37,265; Victoria Nicholson, Reg. No. 47,823; Christopher J. Buchko, Reg. No. 52,668.</p> |                         |                                                                                                                  |                                        |                                                          |                   |
| Send correspondence to                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                         | Cameron Kerrigan<br>Squire, Sanders & Dempsey L.L.P.<br>One Maritime Plaza, Suite 300<br>San Francisco, CA 94111 |                                        | Direct Phone Calls To:<br>Cameron Kerrigan: 415 954-0323 |                   |
| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | FULL NAME OF INVENTOR   | LAST NAME<br>Hossainy                                                                                            | FIRST NAME<br>Syed                     | MIDDLE NAME<br>F.A.                                      |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | RESIDENCE & CITIZENSHIP | CITY<br>Fremont                                                                                                  | STATE OR FOREIGN COUNTRY<br>California | COUNTRY OF CITIZENSHIP<br>Bangladesh                     |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | POST OFFICE ADDRESS     | STREET<br>34324 Tupelo Street                                                                                    | CITY<br>Fremont                        | STATE OR COUNTRY<br>California                           | ZIP CODE<br>94555 |
| I further declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                         |                                                                                                                  |                                        |                                                          |                   |

Signature Of Inventor 1  
  
 (type name) SYED HOSSAINY  
 DATE 4/5/04